

# MONTHLY MEMBERSHIP PROGRESS REPORT

LOCATION MONTANA

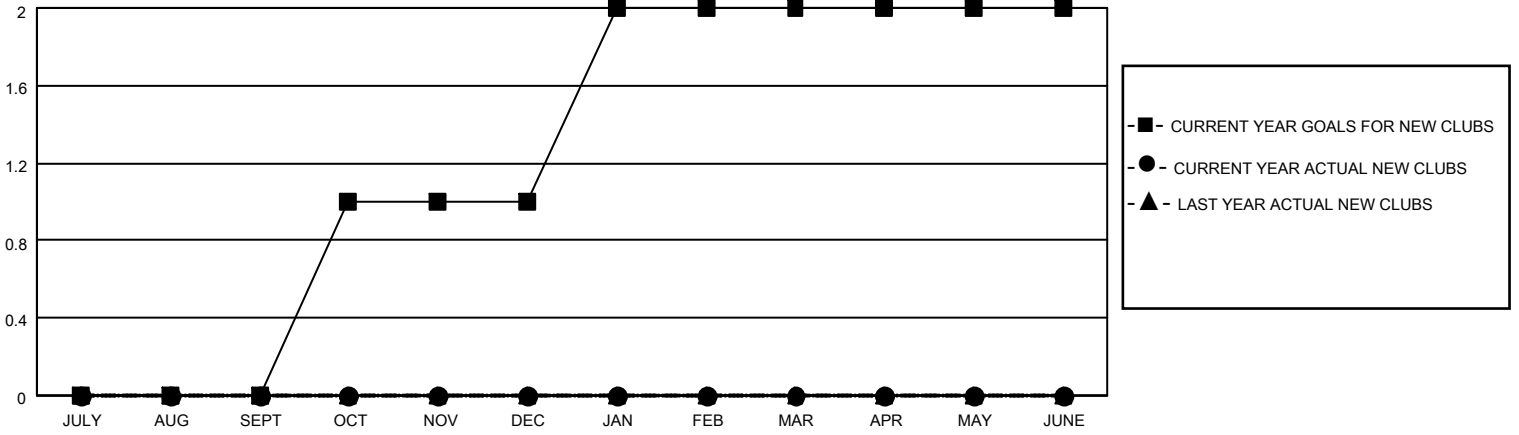
District 37

Results as of: 12/31/2022

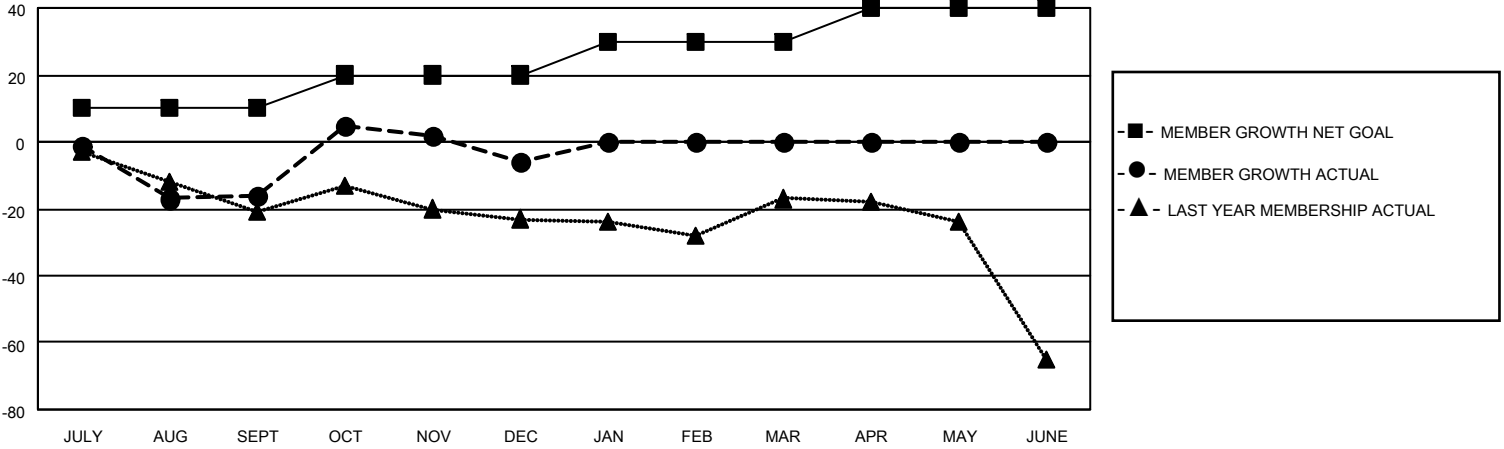
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2022-2023 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 1             |
| OCT/NOV/DEC           | 1             | 0         | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |   |
|-----------------------|------------------------|----------------------|---|
| RESULTS FOR 2022-2023 |                        |                      |   |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 10                     | 30                   | 43  |
| OCT/NOV/DEC           | 10                     | 60                   | 47  |
| JAN/FEB/MAR           | 10                     | 0                    | 0   |
| APR/MAY/JUNE          | 10                     | 0                    | 0   |

**GOALS AND ACTUAL NEW CLUBS CUMULATIVE**



**GOALS AND ACTUAL MEMBERS CUMULATIVE**



**DROPPED CLUBS: 1**

**26 CLUBS OF 61 ADDED 1 OR MORE NEW MEMBERS**

**GENDER DISTRIBUTION**

|                      |                |
|----------------------|----------------|
| MALE                 | 1,073 (69.27%) |
| FEMALE               | 476 (30.73%)   |
| NON BINARY           | 0 (0.00%)      |
| PREFER NOT TO ANSWER | 0 (0.00%)      |

**DROPPED MEMBERS**

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                |           |
|----------------|-----------|
| DECEASED       | 10        |
| CLUB CANCELLED | 11        |
| OTHER          | 69        |
| <b>TOTAL</b>   | <b>90</b> |

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 304 |
| FAMILY MEMBERS PAYING HALF DUES | 152 |